

Alif Laam Meem

Qur'an as it should be recited

EPISODE: 03

DATE: SATURDAY 23RD FEBRUARY 2019

TIME: 7:30PM - 9PM

MATANS

وَالثَّانِ إِدْغَامٌ بِسِتَّةٍ أَتَتْ فِي يَرْمَلُونَ عِنْدَهُمْ قَدْ ثَبَّتَتْ

9

The second is Idghām, with six it takes effect, in yarmalūn, a mnemonic which they accept.

لَكِنَّهَا قِسْمَانِ قِسْمٌ يُدْغَمُ فِيهِ بِخُتَّةٍ بَيْنَهُمَا عِلْمًا

10

But this is Of two types, With the first being verbalized, with the trait of ghunnah, and by yanmū recognized.

إِلَّا إِذَا كَانَا بِكَلِمَةٍ فَلَا تُدْغِمُ كَدُنْيَا ثُمَّ صِنْوَانُ تَلَا

11

Except if this occurs within one word, then there is none, no idghām in articulation, as in the words dunya and sinwān.

SURAH NAS (114)

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾
إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

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1. SAY, "I SEEK REFUGE IN THE LORD OF MANKIND,
 2. THE SOVEREIGN OF MANKIND.
 3. THE GOD OF MANKIND,
 4. FROM THE EVIL OF THE RETREATING WHISPERER -
 5. WHO WHISPERS [EVIL] INTO THE BREASTS OF MANKIND -
 6. FROM AMONG THE JINN AND MANKIND."
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